

# ALL APPLICATIONS MUST BE HAND DELIVERED BY A PARENT OR GUARDIAN



## CHIME Institute Arnold Schwarzenegger Charter Elementary School Application for Enrollment 2008-2009

Sibling Preference (must be attending a CHIME Charter School)	
Sibling Name: _____	
<input type="checkbox"/>	CHIME Institute Arnold Schwarzenegger Charter Elementary School
<input type="checkbox"/>	CHIME Charter Middle School

### 1. STUDENT INFORMATION

Legal Last Name	Legal First Name	Legal Middle Name	Other Name/Nickname	Grade Level Sept 2008
Street Address		<input type="checkbox"/> Apt # <input type="checkbox"/> Unit #	City	Zip Code
Home Telephone # ( )	<input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /	Place of Birth (City, State and Country)	<input type="checkbox"/> Other Than U.S
Student lives with: (Check all that apply)				
<input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Mother/Stepparent <input type="checkbox"/> Father/Stepparent <input type="checkbox"/> Both parents alternately <input type="checkbox"/> Guardian <input type="checkbox"/> Relative _____ <input type="checkbox"/> Foster Home <input type="checkbox"/> Other _____				

### 2. FAMILY INFORMATION

Parent/Legal Guardian		Parent/Legal Guardian	
Last Name	First Name	Last Name	First Name
Home Address (If different than student)		Home Address (If different than student)	
Home Telephone ( )	Cell Phone ( )	Home Telephone ( )	Cell Phone ( )
Email Address		Email Address	
Occupation	Work Telephone ( )	Occupation	Work Telephone ( )
Work Address		Work Address	

### 3. INFORMATION FOR STATISTICAL USE ONLY

Student's Ethnicity (check one): You may check the "Multiracial/Multiethnic" box; however, you ***MUST*** also check ONE federally-identified race/ethnicity category for the purpose of this application. **Your application will not be processed unless an ethnicity box (1-7) is checked.**

1. American Indian    2. Asian    3. Black, not Hispanic    4. Filipino    5. Hispanic    6. Pacific Islander  
 7. White, not Hispanic    8. Multiracial/Multiethnic

### 4. HOME LANGUAGE SURVEY

What language is used most frequently in your home? \_\_\_\_\_

What language do you use most frequently with this child? \_\_\_\_\_

What language(s) does this child understand? \_\_\_\_\_

### 5. PREVIOUS SCHOOL/PROGRAM INFORMATION (including preschool, child care and early intervention if applicable)

Previous School/Programs Attended	City/State	Dates Attended	Grade Levels	LAUSD School
1.				<input type="checkbox"/> YES <input type="checkbox"/> NO
2.				<input type="checkbox"/> YES <input type="checkbox"/> NO
3.				<input type="checkbox"/> YES <input type="checkbox"/> NO
4.				<input type="checkbox"/> YES <input type="checkbox"/> NO
Current school of Attendance			School or Residence as of Sept 2008	

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**6. SIBLING INFORMATION** An additional completed application is required to reserve sibling preference (if space is available)

Name	Age	Grade	School of Attendance	Applying to CHIME
1.				<input type="checkbox"/> YES <input type="checkbox"/> NO
2.				<input type="checkbox"/> YES <input type="checkbox"/> NO
3.				<input type="checkbox"/> YES <input type="checkbox"/> NO

**IN ORDER TO BEST SERVE THE NEEDS OF YOUR CHILD, PLEASE ENSURE THAT THIS INFORMATION IS COMPLETE AND ACCURATE**

**7. SPECIAL SERVICES**

A. Has this student ever received special education services ?	<input type="checkbox"/> Yes <input type="checkbox"/> No
B. Did/does this student have an individualized Education Program (IEP) through any school district?	<input type="checkbox"/> Yes <input type="checkbox"/> No
C. Did/does this student have a Section 504 Plan at his/her previous school?	<input type="checkbox"/> Yes <input type="checkbox"/> No
D. Does this student need support for learning or to attend school?	<input type="checkbox"/> Yes <input type="checkbox"/> No
E. Has this student ever been a client of the REGIONAL CENTER?	<input type="checkbox"/> Yes <input type="checkbox"/> No

**If you answered Yes to any of the above questions please complete the following information:**

Type of Services (e.g. speech therapy, special education, etc)	School, program, or agency that provided services	Dates of Service
1.		
2.		
3.		

F. Is this student in the assessment process or are you considering requesting assessment of this student?	<input type="checkbox"/> Yes <input type="checkbox"/> No
G. Has anyone ever suggested that your child be assessed or tested? If so: Who and what were the reasons _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
H. Has this student been identified for gifted and talented educational services (GATE)?	<input type="checkbox"/> Yes <input type="checkbox"/> No

**8. ADDITIONAL INFORMATION (optional)**

Is there anything you would like us to know about your child?

Why are you interested in having your child attend the CHIME INSTITUTE, ARNOLD SCHWARZENEGGER CHARTER ELEMENTARY SCHOOL?

**SIGNATURE**

Please fill out this form completely and accurately. My signature verifies that the information that I have provided in this application is true, correct and complete. I understand that giving false or omitting information requested herein will risk or delay in the processing of the above named student's application and could jeopardize enrollment at anytime in the CHIME Institute, Arnold Schwarzenegger Charter Elementary School.

X \_\_\_\_\_ Date \_\_\_\_\_

Signature of: (Check one)  Parent  Legal Guardian

**ENROLLMENT APPLICATION MUST BE RECEIVED BY MARCH 7, 2008 by 4:00 PM.**

Announcements from the random public drawing held March 14, 2008, will be made public by March 28, 2008.

Due to the overwhelming number of applicants, we are unable to contact every family with lottery results. Only the families of those students who receive seats will be contacted. All other applicants should feel free to contact the school to ascertain an individual student's status on the waiting list.

Hand deliver your application to:

**CHIME Institute Arnold Schwarzenegger Charter Elementary School**

**19722 Collier Street**

**Woodland Hills, CA 91364**

Revised 12/27/07

**Call (818) 346-5100 for information**